

OCTOBER 12, 2017

TOWN BOARD MEETING

The regular monthly meeting of the Board of Trustees of Caseyville Township was called to order at 7 p.m. by Supervisor Donovan who directed Clerk Jacknewitz to call the roll, and upon roll call the following members answered present: Trustees Lemansky, Gough, Green, and Wilson. Also present John Waldron, highway commissioner, Joe Steinhauer, security, and Todd Fleming, sewer system operations attorney.

Supervisor Donovan directed Clerk Jacknewitz to read the minutes of the previous meeting. A motion was made by Mr. Lemansky, second by Mr. Green to dispense with the reading of the minutes, and motion carried.

A motion was made by Mr. Wilson, second by Mr. Gough to approve the minutes of the previous meeting with the following roll call vote: Lemansky – aye, Gough – aye, Green – aye, Wilson – aye, and Donovan – aye. Motion carried by a vote of 5 ayes, and 0 nays.

The following bills were approved for payment upon a motion by Mr. Wilson, second by Mr. Green with the following roll call vote: Lemansky – aye, Gough – aye, Green – aye, Wilson – aye, and Donovan – aye. Motion carried by a vote of 5 ayes, and 0 nays.

Bills totaled as follows:

Permanent Road Fund:	41,827.05
Town Fund:	7,622.58
General Assistance Fund:	1,740.00
Building & Equipment Fund:	1,249.32
Road & Bridge Fund:	1,125.42

Trustee Wilson came before the Board to discuss the Ameren Energy Assistance Program in conjunction with St. Clair County to help low income clients with energy and home weatherization projects such as windows, roofing, furnaces and air conditioners.

Highway Commissioner Waldron came before the Board to discuss the following information:

The Milburn School Road Pavement Overlay Project is complete.
The road crew has been removing trees along the road easements.
The road crew has been cleaning culverts and street sweeping.
The road crew is finished mowing along township roadway easements for the year.

There being no further business to come before the Board, a motion to adjourn was made by Mr. Gough, second by Mr. Green, and motion carried.

The next meeting will be held on November 9, 2017, 7 p.m.

Respectfully submitted,